

ABLE LETTERS ON BOTH SIDES OF
THE MOMENTOUS QUESTION.

WILLIAM HEMSTREET.
BROOKLYN, Oct. 15.

There is no death! The dust we tread,
Shall change beneath the summer showers
To golden grain or mellowed fruit,
Or rainbow-tinted flowers.

There is no death! The leaves may fall,
And flowers may fade and pass away;
They only wait through wintry hours
The coming of the May.

And ever near us though unseen,
The dear immortal spirit treads;
For all the boundless universe
Is life: there are no dead.

TRENTON, OCT. 10. SCHOLASTICUS

Historic Immortality—Pagan and Christian.
To the Editor of the SCN—Sir: In my previous letter of Oct. 9, in answer to "Scholasticus," I was not able to cover two important points criticized by him, viz., my statements as to the historical status of the doctrine of immortality and my alleged "inconsistency" in the references to Plato. "Scholasticus" tries to overthrow my three points as follows: 1st. That the Jews originally had no

and is in this respect practically destroyed, by all such forms of energy becoming dissipated and dead, is it not absurd to suppose that an intangible, indefinite entity called the soul, in the human race, should take on for each one of us an eternal, individual personality?

Why not accept the truth and build our education on its solid basis, rather than waste our best energies in trying to show that the impossible is possible? Our race should be wiser, happier and better, when taught to make the best use

and better when taught to make the best and most of our real and practical life, with all its possibilities and certain ties, than it has been made by the unsubstantiated claim that death is not death, and that an imaginary life without form, substance or location, is "our being's end and aim." O. H. BAILEY.

NEW YORK, Oct. 9.

The Soul the Natural Man.
TO THE EDITOR OF THE SUN.—Sir: If Mr

The soul, then, is "the natural man"; it belongs to "the things that are seen which are temporal," and must pass away and perish in order that the spiritual may appear. God's order, according to St. Paul in I. Cor., xv., is "first the natural, afterward that which is spiritual; there is a natural

high questions so varied and forcible as are contained in some of the publications in THE SUN.
OCT. 11. TENTH NEW JERSEY.

Immortality Attainable by Obedience to God's Will.

TO THE EDITOR OF THE SUN.—*Sir:* When a man who has been brought up to believe in the immortality of the soul reads or hears the Scriptural statement, "The soul that sinneth, it shall die," he immediately and instinctively says to

himself. "That does not mean actual death, but it means that the soul dies or becomes in time oblivious of all good influences, degraded and lost to righteousness and happiness."

Another man, who has had no religious training of a so-called orthodox nature, will say to himself: "Here is a declarative statement claiming the authority of the Deity, the Creator of man, who should, and no doubt does know, what He is talking about. Man, therefore, to the mind of God

Sixth—It is, then, man's duty and privilege to study and search the Scriptures (John v., 39) in order to understand that way, with free, unbiased mind, humbly willing to accept His plan and provisions, casting away to the owls and bats all preconceived ideas and notions of their own.

LAYMAN.

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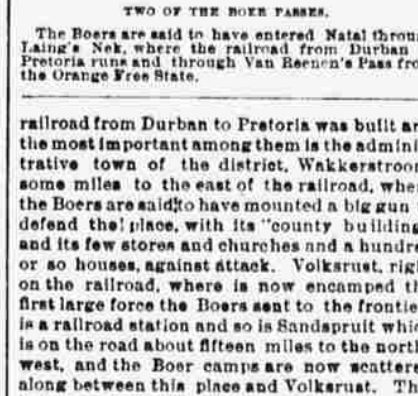
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**The Points That Now Attract Attention
Probable Scenes of Hostilities.**

last named place is right on the frontier and confronted by Charlestown on the other side of the border, and their chief importance comes from the fact that they are places where the customs are collected by the respective governments.

Rhodesia, whence Jameson set out on his ill-starred raid. The British population of the part of Rhodesia bordering on the Transvaal is not accurately known, but the miners and the soldiers who have been permitted to settle on allotments of land might undoubtedly supply several thousand men, and if the Rhodesians have any stomach for another raid into the Transvaal, Fort Tuli, near the northern edge of the Boer country, is regarded as the probable point from which they will set out.

If the report is true that the Portuguese permit the British to utilize the railroad from Delagoa Bay for the invasion of the Transvaal, the Boers will have to guard another pass in the mountains, but they would probably be able to make it very difficult for their enemies to get through the rift in the Lebombo Mountains by which the railroad gains the plateau and across on its way to Pretoria. This site,



WHY ?

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THE PEOPLE USE IT

For the benefit of the hundreds of men and women who cannot understand the wonderful success of "Hyoemil" in curing diseases of the air passages of the lungs, and its adoption by the medical profession throughout the country, we will explain:

This treatment was founded upon the knowledge that air, and dry air only, can enter the bronchial tubes and lungs; it at once commended itself to all scientific and medical men, and it was not long before "Hyoemil" a new germicide of sufficient power to kill at once the bacilli of catarrh, bronchitis, and at the same time volatile enough to impregnate every particle of air breathed by the patient, yet leaving it free from moisture, thus enabling the cure to reach every part of the passages in the head and throat and penetrate to the minutest air cells in the lungs. (U. S. Pat. 1,000,000.) The experiments of the R. T. Morgan Company have followed showed that at last the true treatment for these diseases had been found. This was but a few short months ago, yet to-day the R. T. Morgan Company can produce fifty testimonials for every one shown by any treatment heretofore known, although they have been in existence for years.

The reason for this is plain. First, the treatment of any kind cannot enter the bronchial tubes or lungs, consequently the treatments give no relief. Second, the atomizers or vapors do not reach the diseased parts. Secondly, the bacilli of catarrh, bronchitis and consumption grow with almost inconceivable rapidity in a few hours; hence, treatments, even once every day, cannot prevent their increase; whereas, "Hyoemil" is a germicide which can be used at all times and in any place, and every inhalation carrying death to the germ which it touches. Thirdly, when removed, the healing of the mucous membrane begins and continues until a permanent cure is effected, which seldom requires but a few weeks in the most severe cases.

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THE R. T. BOOTH COMPANY, Ithaca, N. Y.

This was the only railroad which Krüger was anxious to have extended to Pretoria. He regarded it as the key to the future of the trade of his country, and most of the capital to extend the railroad from the mountains across the Transvaal to Pretoria was secured by him. As Dutchman, the Netherlands have large investments in this railroad, and attempt to use it for the overthrow of the Boer republic will only add bitterness to their strong disapproval of the British attitude of hostility.

Leeches, Weasels, Tomcats, Skunks and Frogs Are Some of the Products.

From the Indianapolis Sentinel.

VINCENNES, OCT. 8.—For freak farming in Indiana certainly takes the lead. Instead of depending upon the land, the farmer here stands by a great many farmers in Indiana are devoting their time and energy to raising other products, such as skunks, weasels, rabbits, frogs, and snakes. The skunk business is the most important. There are now about 150 skunk farms in this State, and it has six large skunk farms, and the industry is becoming so extensive that recently a "trust" has been formed. The pelts are very valuable, and sell for from \$150 to \$200 a pair, depending on the quality. The skunk farmers are now raising

To-day there are three big peppermint farms in Indiana. The largest is in Adams county, and is owned by Mark Beck. Another is on the Michigan Indiana line and is owned by John Beck. The third is in Adams county. Its uses are numerous, but the greatest demand is for the oil. The oil is used by the people who use it to make the colors more lively. The oil is sold for from \$10 to \$15 a gallon. The farmers get from \$75 to \$150 an acre from their land.

The most freakish line of freak farming is the new farm for raising the "freak" of the field. The farmers start a march on Nature and fetter the seedling with a chain of iron. They then dig a hole in the stem, inserting a cotton fuse, which is lighted. The corn of a bottle of sugar-sweetened water.

the brutes by the thousands. The young are pretty and do not demand much care, and are cheaply maintained and easily placed on the market, and are profitable.

At New Harmony, Posey county, there is a large family of Angora cats. Herman Epler, of that city, is a genuine farmer and tomato grower, who has made a fortune in the tomato and seed trade. He has a large number of Angora cats bred of cats. He has sold over 3,000 cats in the past year. He has sold some as high as \$100 apiece.

Aged Mr. Lawson's Young Family,
From the Reguette, Tenn., Star.

Norman Lawson, who is about 84 years of age, has been married twice; has a wife and three small children, now, the oldest one is 13 years and the youngest is 2 months.

as \$50, and none for less than \$25. "It will readily be seen that cats at \$25 apiece will make a man more money than any of the many cereals raised on the farm.

There is only one leech farm in Indiana, and that is probably the only one in the whole country. The industry is carried on in moss-filled vats. The breeding leeches were shipped from

Prudent Cookery.
From the Philadelphia Bulletin.

"Jones says his wife has one saving quality as a cook."


"What is that?"

"She doesn't try."

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An Offer Every Sufferer Will Be Sure to Accept

NO C. O. D. OR DEPOSIT SCHEME.
Read carefully this announcement made by one of the greatest and richest importing firms in the United States. Heed the wise words written here, and accept



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to try out this
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